

# North Pacific Fishery Management Council

Dan Hull, Chairman  
Chris Oliver, Executive Director

Telephone (907) 271-2809



605 W. 4th Avenue, Suite 306  
Anchorage, AK 99501-2252

Fax (907) 271-2817

Visit our website: <http://www.npfmc.org>

## Legislative Committee Meeting

### AGENDA

Monday, April 3, 2017

Chart Room – Anchorage Hilton Hotel

- |                   |  |
|-------------------|--|
| 1:00 pm           | Convene and call to order (Hull)                             |
| 1:15 pm – 2:00 pm | Staff review of briefing materials, including HR200 (Oliver) |
| 2:00 pm – 2:30 pm | Public testimony   |
| BREAK             |  |
| 2:45 pm – 4:30 pm | Committee discussion and recommendations on HR200            |
| 4:30 pm           | Other business   |