



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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Legislation Details (With Text)

File #:	ID 17-009	Version:	1	Name:	
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On agenda:	4/3/2017	Final action:			
Title:	Minutes and Summary from Previous Meeting				
Sponsors:					
Indexes:					
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Attachments:	1. Council Summary 0217 (Hyperlink), 2. SSC Report 0217 (Hyperlink), 3. AP Minutes 0217 (Hyperlink)				

Date	Ver.	Action By	Action	Result
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Minutes and Summary from Previous Meeting