	NORTH PACIFIC FISHERY MANAGEMENT COUNCIL605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817Legislation Details					
File #:	ID 17-010	Version:	1	Name:		
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Sponsors:						
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Attachments:	1. Legislative Committee Minutes 4-3-17, 2. Ecosystem Committee Minutes 4-4-17, 3. AP Minutes Final April 2017, 4. SSC Report April 2017, 5. Council Summary April 2017					
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