



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: REP 17-016 **Version:** 1 **Name:**

Type: Report **Status:** Report

File created: 2/27/2017 **In control:** North Pacific Council

On agenda: 4/3/2017 **Final action:**

Title: USCG Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. B5 USCG Enforcement Presentation, 2. B5 USCG Enforcement Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------