



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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Legislation Details

File #: FMP 17-004 **Version:** 1 **Name:**

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On agenda: 4/3/2017 **Final action:**

Title: Salmon FMP Amendment - Discussion Paper

Sponsors:

Indexes:

Code sections:

Attachments: 1. C2 State vs UCIDA, 2. C2 Discussion Paper Salmon FMP, 3. C2 PUBLIC COMMENT, 4. MOTION: C2, 5. C2 Testimony SignUp Sheet/Public Comment Handout

Date	Ver.	Action By	Action	Result
4/3/2017	1	North Pacific Council		