



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: Cons 17-005 **Version:** 1 **Name:**
Type: Conservation Issue **Status:** Action Item
File created: 2/28/2017 **In control:** North Pacific Council
On agenda: 4/3/2017 **Final action:**
Title: Lead Level 2 Observers - Initial Review
Sponsors:
Indexes:
Code sections:
Attachments: 1. C10 LL2 Observers Initial Review, 2. C10_PUBLIC COMMENT, 3. PRESENTATION: C10, 4. MOTION: C10 - LL2 FINAL, 5. C10 Testimony SignUp Sheet

Date	Ver.	Action By	Action	Result
4/3/2017	1	North Pacific Council		