



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: GF 17-010 **Version:** 1 **Name:**
Type: Groundfish Management Issue **Status:** Other Issue
File created: 2/28/2017 **In control:** North Pacific Council
On agenda: 4/3/2017 **Final action:**
Title: Programmatic Groundfish Objectives - Review
Sponsors:
Indexes:
Code sections:
Attachments: 1. D4 Programmatic Background Info 2017, 2. PRESENTATION: D4

Date	Ver.	Action By	Action	Result
4/3/2017	1	North Pacific Council		