



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Action Memo

---

**File #:** ID 17-011, **Version:** 1

---

**Dan Hull, Chairman**  
**Chris Oliver, Executive Director**

**SUBJECT:**  
Staff Tasking

**STAFF CONTACT:** David Witherell

**ACTION REQUIRED:**  
Review tasking and committees and provide direction.

**BACKGROUND:**

Attached are the updated committees, three meeting outlook, and projects listed below. The Council may wish to discuss priorities for completing ongoing projects, as well as any new tasks assigned during the course of this meeting.

- Council committees
- Three-meeting outlook
- Project and Staff Workload
- Observer Program projects