

**PACIFIC NORTHWEST CRAB INDUSTRY ADVISORY  
COMMITTEE (PNCIAC)**

Lance Farr, Chair  
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February 22, 2017

Mr. Dan Hall, Chairman  
Mr. Chris Oliver, Executive Director  
North Pacific Fishery Management Council  
605 West 4<sup>th</sup> Avenue, Suite 306  
Anchorage, Alaska 99501-2252

Re: Request for appointment of PNCIAC non-voting member

Mr. Hall,

I would like to request the appointment of Tyson Flick to PNCIAC to be the non-voting secretary for PNCIAC, Ruth Christiansen the current non-voting secretary is no longer employed in the crab fishery. Tyson Flick is the executive director of the Alaska Bering Sea Crabbers and is very informed of crab fishery operations and would be a good addition to the committee.

Regards,



Lance Farr, Chairman  
PNCIAC

cc: PNCIAC members

## **Tyson Fick**

9831 Nine Mile Creek Road, Juneau, AK 99801 907-321-9848 tysonfick@gmail.com  
B.A. Business Administration and Marketing, Washington State University, 1995

### **POLICY AND ADMINISTRATION EXPERIENCE**

#### ***Executive Director Alaska Bering Sea Crabbers December 2016 – Present***

Providing general oversight and leadership of membership organization representing the holders of approximately 70% of the Alaska Bering Sea crab quota. Serving as spokesperson and working with the board of directors to develop policy and advocacy in federal, regional, state, and local arenas.

#### ***Communications Director Alaska Seafood Marketing Institute November 2010 – December 2016***

Served as spokesman and managed a multimillion dollar public relations campaign for the Alaska seafood industry and the Alaska Seafood brand including earned media, reactive messaging, crisis communications, government relations, social media, and stakeholder communications

#### ***Legislative Liaison Department of Commerce, Community and Economic Development Oct. 2008 –November 2010***

Coordinated legislative priorities of the Governor's office, DCCED, and Legislature regarding Rural energy, economic development, and business regulation issues, capital and operating budgets, regulations, and constituent concerns relating to the Department; advised the Commissioner regarding ongoing legislative issues and regional concerns

#### ***Chief of Staff Representative Mary Nelson 2007-08***

Led capitol office staff, drafted, tracked and reviewed legislation and budget items in House Finance Committee; wrote and edited correspondence and news articles; assisted constituents with Governmental issues for Alaska state representative from western Alaska representing over 30 communities

#### ***Legislative Aide & Campaign Manager Senator Johnny Ellis 2001-03***

Acted as liaison between constituents and state senator, organized and promoted legislative priorities, analyzed proposed legislation, designed and implemented a successful state Senate campaign in downtown and midtown Anchorage including print, radio and television message design, fund raising, and volunteer organization

#### ***Legislative Liaison Clerk Governor Tony Knowles 2000***

Tracked legislation and fiscal notes for Governor's office staff during legislative session

### **SPORTFISH GUIDING AND MANAGEMENT EXPERIENCE**

#### ***Lodge Manager Talaview Lodge 2007***

Coordinated and oversaw all operations and staff of a full-service fly-out fishing lodge operations from boat and floatplane logistics to marketing travel packages

#### ***Owner, Master Guide Alaska Upriver Tours 2002-07***

Created and operated remote lodging and guide service on the Yentna River with hundreds of guests. Developed and implemented marketing plan with print, direct mail, video, internet and national trade show components

#### ***Master Guide Bentalit Lodge 1999-2002***

Captained jet boat and directed guide operations of an exclusive lodge twice featured on TV's

“North to Alaska” with Larry Csonka

### **ADDITIONAL ALASKA EXPERIENCE**

*Alaska Salmon Troll and Southeast Alaska Dungeness Crab permit holder, Current*

*Boat Builder, Sales Director Black Feather Boats, Juneau, AK 2007*

*Apprentice Carpenter Montalbo Construction, Palmer, AK 2006*

*Flight Dispatcher Craig Air, Bethel, AK 2005*

*Administrative Assistant, Cook, Resident Advisor University of Alaska, Kuskokwim Campus, Bethel, AK 2004*

*Remote Site Cook, Nana/Marriott, 1992-1998*

### **PROFESSIONAL REFERENCES**

Ray Riutta

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Senator Johnny Ellis

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Additional references available upon request