



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL Meeting Agenda

605 W. 4th Ave. Suite 306  
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May 22-23, 2018 8:30 - 5:00

Harrigan Centennial Hall - Sitka, AK

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## COUNCIL COMMUNICATIONS GROUP

### Part 1. Communication Tools and Procedures

1. [ID 18-012](#) Communication and technology tools and procedures - by Council

**Attachments:**

[Detailed Agenda & Schedule](#)  
[Technology Update 2018](#)  
[Appendix 1: GMFMC](#)  
[Appendix 1: MAFMC](#)  
[Appendix 1: NEFMC](#)  
[Appendix 1: NPFMC](#)  
[Appendix 1: PFMC](#)  
[Appendix 1: SAFMC](#)  
[Appendix 1: WPFMC](#)  
[2015 February CCG materials](#)  
[2017 Council Communication Group Report](#)  
[2017 Transcript of CCG report to CCC](#)  
[RFMC overview matrix - Jan 14](#)

2. [ID 18-013](#) Promoting the regional Council system: ALL

**Attachments:**

[2-page RFMC Overview 2017](#)  
[Draft CCC Letterhead](#)

3. [ID 18-014](#) Communicating effectively using social media

**Attachments:**

[A New Partnership with Fish Rules Mobile App](#)  
[SAFMC FishRules presentation](#)  
[GMFMC Social Media for Fisheries Management PPT](#)

### Part 2. Talking, Telling, and Translating

4. [ID 18-016](#) Public comment/input outside of Council meetings/public hearings

**Attachments:**      [SAFMC HelpfulLinks\\_CCC.pdf](#)  
[NPFMC Public Comment Portal](#)

5.    [ID 18-017](#)      **Working effectively with the news/media**

**Attachments:**      [NEFMC Working with the Press PPT](#)

6.    [ID 18-018](#)      **Regional and national communications coordination between Councils and NOAA**

7.    [ID 18-019](#)      **Council and advisory body meeting communication protocols**

**Attachments:**      [WPFMC Meeting communication protocols](#)  
[NPFMC Guidance on Council Committees](#)  
[NPFMC Written Public Comment Policy](#)

### **Part 3. Teaching and Learning**

8.    [ID 18-020](#)      **Education programs and other training of Council/Staff**

**Attachments:**      [WPFMC Education and Training](#)  
[Link to AAAS workshop hosting information](#)  
[Alan Alda Center for Communicating Science Workshop](#)

9.    [ID 18-010](#)      **Publications and outreach**

**Attachments:**      [WPFMC Publications and Outreach](#)

10.   [ID 18-023](#)      **Wrap up: path forward**