



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL Meeting Agenda

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May 8-9, 2018

Anchorage Hilton Hotel

SOCIAL SCIENCE PLANNING TEAM MEETING

Day 1 Morning

1. [ID 18-033](#) Introductions and meeting format and objectives
2. [ID 18-034](#) Discussion of SSPT communications flow chart
3. [ID 18-035](#) Provide comments on AFSC funding proposals
4. [ID 18-036](#) Presentation of ADF&G Division of Subsistence Program

Attachments:

[Availability of Comprehensive Harvest Survey Data for Alaska Communities 2017](#)
[Estimated Harvests by Region and Census Area](#)
[Regional Patterns of Fish & Wildlife Harvests in Contemporary AK-Arctic69-1-47](#)
[Subsistence Update 2014](#)
[Halibut Overview J Fall SSPT 5-8-18.pdf](#)
[Overview Subsistence Div J Fall 5-8-18.pdf](#)

5. [ID 18-037](#) Discussion of subsistence data availability, quality, and needs

Day 1 Afternoon

6. [ID 18-038](#) Incorporating LTK and stakeholder engagement
7. [ID 18-039](#) Facilitated discussion on the role of LTK/TEK and citizen science information into science and management
8. [ID 18-040](#) Use of existing data sources in policy analyses
9. [ID 18-041](#) *Public Testimony*

Day 2 Morning

10. [ID 18-042](#) Current and upcoming Council issues and information needs
- 11a. [ID 18-043](#) A) Content analysis of prior SSC comments about social science

Attachments:

[SSC minutes analysis summary Figs Wise 2018.pdf](#)

- 11b. [ID 18-044](#) B) Discussion of draft data

Attachments: [Data Gap Analysis v1](#)

Day 2 Afternoon (3-4 hours)

12. [ID 18-045](#) Skipper survey discussion

13. [ID 18-046](#) Discussion of new academic research relevant to the NPFMC

Attachments: [Chambers_Carothers_Little_kings.pdf](#)

14. [ID 18-047](#) *Public Testimony*

15. [ID 18-048](#) Determine SSPT Priorities for filling gaps

Attachments: [SS Research Priorities.pdf](#)

16. [ID 18-049](#) Meeting wrap up and next steps

17. [ID 18-050](#) Development of meeting minutes and summaries