



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Action Memo

File Number:ID 18-006

Agenda Date2/5/2018

Agenda Number:E2

Dan Hull, Chairman
David Witherell, Executive Director

SUBJECT:

Ecosystem Committee Report - Action as necessary

STAFF CONTACT: Steve MacLean (NPFMC)

ACTION REQUIRED:

Review Ecosystem Committee Report

BACKGROUND:

The Ecosystem Committee is meeting on Tuesday, February 6. The agenda is attached. The report will be available when complete.