



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details (With Text)

File #: REP 13-013 **Version:** 2 **Name:**
Type: Report **Status:** Report
File created: 11/6/2013 **In control:** North Pacific Council
On agenda: 12/9/2013 **Final action:**
Title: USFWS Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. B7 USFWS Report.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Eric Olson, Chairman
Chris Oliver, Executive Director

SUBJECT:
USFWS Report