

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

Legislation Details

File #: REP 13-003 Version: 1 Name:

Type: Report Status: Action Item

File created: 11/6/2013 In control: North Pacific Council

On agenda: 12/9/2013 Final action:

Title: Executive Director's Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. B1 Executive Director's Report 1213.pdf

Date Ver. Action By Action Result