

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## Legislation Details (With Text)

File #: GF 16-011 Version: 1 Name:

Type: Groundfish Management Issue Status: Action Item

File created: 8/8/2016 In control: Groundfish Plan Team

On agenda: 9/13/2016 Final action:

Title: Research Priorities

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Research Priorities Presentation - GF Plan Team Sept 2016.pdf

Date Ver. Action By Action Result

Research Priorities