



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details

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**File #:** GF 16-014    **Version:** 1    **Name:**

**Type:** Groundfish Management Issue    **Status:** Action Item

**File created:** 8/8/2016    **In control:** Groundfish Plan Team

**On agenda:** 9/13/2016    **Final action:**

**Title:** Observer Program Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Draft 2017 Annual Deployment Plan.pdf, 2. Draft 2017 ADP presentation.pdf

Date	Ver.	Action By	Action	Result
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