

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## Legislation Details

File #: GF 16-016 Version: 1 Name:

Type: Groundfish Management Issue Status: Action Item

File created: 8/8/2016 In control: Groundfish Plan Team

On agenda: 9/13/2016 Final action:

Title: Squid - EC issues, BSAI issues

Sponsors:

Indexes:

Code sections:

Attachments: 1. Squid to Ecosystem Component-update.pdf, 2. Sept PT 2016 squid.pdf, 3. Squid to EC update.pdf

Date Ver. Action By Action Result