



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details (With Text)

<b>File #:</b>	GF 16-019	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Groundfish Management Issue	<b>Status:</b>		Action Item	
<b>File created:</b>	8/8/2016	<b>In control:</b>		Groundfish Plan Team	
<b>On agenda:</b>	9/13/2016	<b>Final action:</b>			
<b>Title:</b>	EFH (jointly with CPT)				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. DRAFT Fishing Effects methods discussion paper_9.7.16-1.pdf, 2. FE Plan Teams.pdf, 3. PT sept 2016b.pdf				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

EFH (jointly with CPT)