

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

Legislation Details (With Text)

File #: GF 16-021 Version: 1 Name:

Type: Groundfish Management Issue Status: Action Item

File created: 8/8/2016 In control: Groundfish Plan Team

On agenda: 9/13/2016 Final action:

Title: Pacific cod - EBS and Al CIE, preliminary assessments

Sponsors:

Indexes:

Code sections:

Attachments: 1. CIE review of the BS and Al Pacific cod assessments.pdf, 2. Alpcod.pdf, 3. Preliminary 2016 Al

Pcod assessment (Team version).pdf, 4. EBSpcod.pdf, 5. Preliminary 2016 BS Pcod assessment

(Team version).pdf, 6. Joint Team Pcod Models Subcommittee (May, 2016).pdf

Date Ver. Action By Action Result

Pacific cod - EBS and AI CIE, preliminary assessments