



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: GF 16-027 **Version:** 1 **Name:**
Type: Groundfish Management Issue **Status:** Action Item
File created: 8/9/2016 **In control:** Groundfish Plan Team
On agenda: 9/13/2016 **Final action:**
Title: Atka mackerel - preliminary assessment
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------