



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details (With Text)

File #: GF 16-030 **Version:** 1 **Name:**
Type: Groundfish Management Issue **Status:** Action Item
File created: 8/9/2016 **In control:** Groundfish Plan Team
On agenda: 9/13/2016 **Final action:**
Title: BSAI Preliminary Specifications - review; work on minutes; November planning/agenda.

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2016 Sept BSAI Gfish_specs_for PT.pdf, 2. 2016 Sept Gfish_specs_for PT.pdf

Date	Ver.	Action By	Action	Result
9/13/2016	1	Groundfish Plan Team		

BSAI Preliminary Specifications - review; work on minutes; November planning/agenda.