	NORTH PACIFIC FISHERY MANAGEMENT COUNCIL605 W. 4th Ave. Suite 30 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817Legislation Details				
File #:	GF 16-032	Version: 1	Name:		
Туре:	Groundfish Ma	anagement Issue	Status:	Action Item	
File created:	8/9/2016		In control:	Groundfish Plan Team	
On agenda:	9/13/2016		Final action:		
Title:	Sharks (dogfish Q)				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Hulson et al Wakefield.pdf, 2. GOA Dogfish VA.pdf				
Date	Ver. Action By	,	Action		Result