



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details (With Text)

**File #:** Crab 16-023    **Version:** 1    **Name:**

**Type:** Crab Management Issue    **Status:** Action Item

**File created:** 8/16/2016    **In control:** Crab Plan Team

**On agenda:** 9/20/2016    **Final action:**

**Title:** Administration - Welcome, administrative issues, approve agenda, assign minutes, membership update, elect Vice-chair.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SCHEDULE (Hyperlink), 2. Sept2016 CPT assignments.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Administration - Welcome, administrative issues, approve agenda, assign minutes, membership update, elect Vice-chair.