



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details (With Text)

File #: Crab 16-025 **Version:** 1 **Name:**
Type: Crab Management Issue **Status:** Action Item
File created: 8/16/2016 **In control:** Crab Plan Team
On agenda: 9/20/2016 **Final action:**
Title: 2016 EBS BT survey results

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2016 tech memo final draft comp.pdf, 2. 2016 EBS BT survey for CPT 091316.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2016 EBS BT survey results