



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details

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**File #:** Crab 16-025    **Version:** 1    **Name:**

**Type:** Crab Management Issue    **Status:** Action Item

**File created:** 8/16/2016    **In control:** Crab Plan Team

**On agenda:** 9/20/2016    **Final action:**

**Title:** 2016 EBS BT survey results

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 tech memo final draft comp.pdf, 2. 2016 EBS BT survey for CPT 091316.pdf

Date	Ver.	Action By	Action	Result
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