



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details (With Text)

---

**File #:** Crab 16-026    **Version:** 1    **Name:**

**Type:** Crab Management Issue    **Status:** Action Item

**File created:** 8/17/2016    **In control:** Crab Plan Team

**On agenda:** 9/20/2016    **Final action:**

**Title:** BBRKC - OFL/ABC (Gmacs implementation progress; BSFRF study)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bristol Bay RKC SAFE, 2. bbrkc16f.pdf, 3. Gmacs and BBRKC update.pdf, 4. Goodman - Sep CPT 2016.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

BBRKC - OFL/ABC (Gmacs implementation progress; BSFRF study)