

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## Legislation Details

File #: Crab 16-029 Version: 1 Name:

Type: Crab Management Issue Status: Action Item

File created: 8/17/2016 In control: Crab Plan Team

On agenda: 9/20/2016 Final action:

Title: Snow Crab

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. SAFE\_snow\_crab\_2016.pdf, 2. SnowCrabBrief\_orig.pdf

Date Ver. Action By Action Result