



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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Legislation Details (With Text)

File #: Crab 16-030 **Version:** 1 **Name:**
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File created: 8/17/2016 **In control:** Crab Plan Team
On agenda: 9/20/2016 **Final action:**
Title: Economic SAFE
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Code sections:
Attachments: 1. ECONcrab_summary_report.pdf, 2. cpt_econ0916.pdf

Date	Ver.	Action By	Action	Result
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Economic SAFE