	NORTH PACIFIC FISHERY MANAGEMENT COUNCIL605 W. 4th Ave. Suite 3 Anchorage, AK 9950 (907) 271-2809 Fax (907) 271-2817Legislation Details				
File #:	Crab 16-035 Version:	1	Name:		
Туре:	Crab Management Issue		Status:	Action Item	
File created:	8/17/2016		In control:	Crab Plan Team	
On agenda:	9/20/2016		Final action:		
Title:	SMBKC - OFL/ABC				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. St Matthew BKC.pdf, 2. app.pdf, 3. SMBKC2016-1.pdf				
Date	Ver. Action By		Action		Result