

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## Legislation Details (With Text)

File #: Crab 16-038 Version: 1 Name:

Type: Crab Management Issue Status: Action Item

File created: 8/17/2016 In control: Crab Plan Team

On agenda: 9/20/2016 Final action:

**Title:** Other Business - Model workshop planning, BOF proposals, other admin.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 2016\_17 BOF proposals applicable to BSAI Crab FMP species.pdf, 2. Revised RKCSA EFP

application final draft August 2016.pdf

Date Ver. Action By Action Result

Other Business - Model workshop planning, BOF proposals, other admin.