



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: October 2016 **Version:** 1 **Name:**

Type: Other Issue **Status:** Other Issue

File created: 8/19/2016 **In control:** North Pacific Council

On agenda: 10/3/2016 **Final action:**

Title: Attached are the meeting Schedule, Committee Meeting Agendas, and Public Comment Information.

Sponsors:

Indexes:

Code sections:

Attachments: 1. SCHEDULE (Hyperlink), 2. PUBLIC COMMENT INFORMATION.pdf, 3. Enforcement Agenda-Background_1016.pdf, 4. Halibut Management Agenda 1016.pdf, 5. Ecosystem Committee Agenda

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------