

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

Legislation Details (With Text)

File #: REP 16-034 Version: 1 Name:

Type: Report Status: Report

File created: 8/19/2016 In control: North Pacific Council

On agenda: 10/3/2016 Final action:

Title: USCG Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. B4 USCG Enforcement Presentation, 2. USCG Enforcement Report

Date Ver. Action By Action Result

Dan Hull, Chairman Chris Oliver, Executive Director

SUBJECT: USCG Report