



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details

---

**File #:** REP 16-034    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Report  
**File created:** 8/19/2016    **In control:** North Pacific Council  
**On agenda:** 10/3/2016    **Final action:**  
**Title:** USCG Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. B4 USCG Enforcement Presentation, 2. USCG Enforcement Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------