



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: REP 16-036 **Version:** 1 **Name:**
Type: Report **Status:** Report
File created: 8/19/2016 **In control:** North Pacific Council
On agenda: 10/3/2016 **Final action:**
Title: Protected Species Report
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
10/3/2016	1	North Pacific Council		