



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details (With Text)

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**Sponsors:**

**Indexes:**

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**Attachments:** 1. PRESENTATION: C4 SSC Minutes, 2. SSC REPORT PRESENTATION OCT 2016.pdf, 3. Enforcement Committee Minutes, 4. Ecosystem Committee Minutes, 5. Halibut Management Committee Minutes, 6. SSC Report FINAL Oct2016.pdf, 7. AP Minutes FINAL 1016.pdf, 8. Council Meeting Summary 1016

Date	Ver.	Action By	Action	Result
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In Meeting Minutes (committee minutes drafted during the meeting)