



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details

---

**File #:** ID 16-044      **Version:** 1      **Name:**

**Type:** Other Issue      **Status:** Other Issue

**File created:** 8/19/2016      **In control:** North Pacific Council

**On agenda:** 10/3/2016      **Final action:**

**Title:** In Meeting Minutes (committee minutes drafted during the meeting)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PRESENTATION: C4 SSC Minutes, 2. SSC REPORT PRESENTATION OCT 2016.pdf, 3. Enforcement Committee Minutes, 4. Ecosystem Committee Minutes, 5. Halibut Management Committee Minutes, 6. SSC Report FINAL Oct2016.pdf, 7. AP Minutes FINAL 1016.pdf, 8. Council Meeting Summary 1016

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|