



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: Crab 16-039 **Version:** 1 **Name:**
Type: Crab Management Issue **Status:** Action Item
File created: 8/19/2016 **In control:** North Pacific Council
On agenda: 10/3/2016 **Final action:**
Title: BSAI Crab Specification for 6 stocks - Final Specifications

Sponsors:

Indexes:

Code sections:

Attachments: 1. C1 CrabPlanTeamReport.pdf, 2. 2016 Introduction Chapter Crab SAFE.pdf, 3. 2016 Crab SAFE (hyperlink), 4. ERRATA Table13 EBS Snow Crab SAFE.pdf, 5. Crab Economic SAFE (hyperlink), 6. AIGKCAssessModel_Sep2016, 7. NSRKC_Appendix.pdf, 8. C1 PIBKC overfishing.pdf, 9. PRESENTATION: C1 CPT Report to the SSC, 10. C1 Public Testimony Signup.pdf, 11. In Meeting Public Comment_Crab Share Quota.pdf, 12. MOTION: C1 BSAI Crab Specs 6 Stocks

Date	Ver.	Action By	Action	Result
10/3/2016	1	North Pacific Council		