



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details (With Text)

**File #:** REP 16-046    **Version:** 1    **Name:**  
**Type:** Report    **Status:** Report  
**File created:** 10/26/2016    **In control:** North Pacific Council  
**On agenda:** 12/6/2016    **Final action:**  
**Title:** IPHC Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PRESENTATION: IPHC Report

Date	Ver.	Action By	Action	Result
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**Dan Hull, Chairman**  
**Chris Oliver, Executive Director**

**SUBJECT:**  
IPHC Report (T)