



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details

**File #:** BYC 16-008    **Version:** 1    **Name:**

**Type:** Bycatch Control Issue    **Status:** Action Item

**File created:** 10/31/2016    **In control:** North Pacific Council

**On agenda:** 12/6/2016    **Final action:**

**Title:** EFP-2 - Bristol Bay Red King Crab Savings Area

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. C8 Red King Crab Savings Area EFP 2017\_111816, 2. C8 Public Comments, 3. C8 Sloan BBRKC DFL paper for SSC, 4. C8 Sloan BBRKC DFLs ppt for SSC, 5. C8 BSFRF Am80 EFP\_SSC Ltr 12.04.16, 6. C8 PUBLIC COMMENT

Date	Ver.	Action By	Action	Result
12/6/2016	1	North Pacific Council		