

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

## **Legislation Details**

File #: GF 17-008 Version: 1 Name:

Type: Groundfish Management Issue Status: Other Issue

File created: 1/2/2017 In control: North Pacific Council

On agenda: 1/30/2017 Final action:

Title: Stock Assessment Prioritization

Sponsors:

Indexes:

Code sections:

**Attachments:** 1. D2 JPT Minutes, 2. D2 National Stock Assessment Prioritization Plan\_Methot etal, 3. D2 Local

Application of Stock Assessment Prioritization Discussion Paper, 4. PRESENTATION: Stock prioritization process to BSAI Crab, 5. PRESENTATION: Stock Prioritization Rec, 6. D2 Public

Testimony Sign Up Sheet

Date Ver. Action By Action Result

1/30/2017 1 North Pacific Council