



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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## Legislation Details (With Text)

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**File #:** ID 17-003      **Version:** 1      **Name:**  
**Type:** Other Issue      **Status:** Other Issue  
**File created:** 1/2/2017      **In control:** North Pacific Council  
**On agenda:** 1/30/2017      **Final action:**  
**Title:** Minutes and Summary from previous meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. SSC Report Final Dec. 2016, 2. AP Minutes Final Dec. 2016, 3. Council Summary Final Dec 2016

Date	Ver.	Action By	Action	Result
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Minutes and Summary from previous meeting