



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

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Legislation Details (With Text)

File #: REP 17-003 **Version:** 1 **Name:**
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File created: 1/2/2017 **In control:** North Pacific Council
On agenda: 1/30/2017 **Final action:**
Title: ADF&G Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. B3 ADFG Report, 2. PRESENTATION: B3 ADFG

Date	Ver.	Action By	Action	Result
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Dan Hull, Chairman
Chris Oliver, Executive Director

SUBJECT:
ADF&G Report