



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #: REP 17-003 **Version:** 1 **Name:**
Type: Report **Status:** Report
File created: 1/2/2017 **In control:** North Pacific Council
On agenda: 1/30/2017 **Final action:**
Title: ADF&G Report
Sponsors:
Indexes:
Code sections:
Attachments: 1. B3 ADFG Report, 2. PRESENTATION: B3 ADFG

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------