



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details (With Text)

File #: REP 17-004 **Version:** 1 **Name:**
Type: Report **Status:** Report
File created: 1/2/2017 **In control:** North Pacific Council
On agenda: 1/30/2017 **Final action:**
Title: NOAA Enforcement Report
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Dan Hull, Chairman
Chris Oliver, Executive Director

SUBJECT:
~~NOAA Enforcement Report~~