



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details (With Text)

File #: Cons 17-001 **Version:** 1 **Name:**
Type: Conservation Issue **Status:** Other Issue
File created: 2/16/2017 **In control:** North Pacific Council
On agenda: 2/27/2017 **Final action:**
Title: Test Item 404 for eComment Practice Agenda
Sponsors:
Indexes:
Code sections:
Attachments: 1. Public Comment

Date	Ver.	Action By	Action	Result
2/27/2017	1	North Pacific Council		

Dan Hull, Chairman
Chris Oliver, Executive Director

SUBJECT:
Test Item 404 for eComment Practice Agenda

STAFF CONTACT: Peggy Kircher

ACTION REQUIRED:
Review how eComment works

BACKGROUND: