



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details (With Text)

File #:	ID 17-014	Version:	1	Name:	
Type:	Other Issue	Status:		Report	
File created:	4/19/2017	In control:		North Pacific Council	
On agenda:	6/5/2017	Final action:			
Title:	Minutes and Summary from Previous Meeting				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Council Meeting Summary 0417 (Hyperlink), 2. SSC Report 0417 (Hyperlink), 3. AP Minutes 0417 (Hyperlink)				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Minutes and Summary from Previous Meeting