



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306  
Anchorage, AK 99501  
(907) 271-2809  
Fax (907) 271-2817

## Legislation Details

<b>File #:</b>	ID 17-014	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Other Issue	<b>Status:</b>		Report	
<b>File created:</b>	4/19/2017	<b>In control:</b>		North Pacific Council	
<b>On agenda:</b>	6/5/2017	<b>Final action:</b>			
<b>Title:</b>	Minutes and Summary from Previous Meeting				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Council Meeting Summary 0417 (Hyperlink), 2. SSC Report 0417 (Hyperlink), 3. AP Minutes 0417 (Hyperlink)				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------