

NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306 Anchorage, AK 99501 (907) 271-2809 Fax (907) 271-2817

Legislation Details (With Text)

File #: ID 17-015 Version: 1 Name:

Type: Other Issue Status: Report

File created: 4/19/2017 In control: North Pacific Council

On agenda: 6/5/2017 Final action:

Title: In Meeting Minutes (committee minutes drafted during meeting)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Enforcement Committee Minutes, 2. C1 AP MOTION, 3. PRESENTATION: SSC Report, 4.

PRESENTATION: SSC Observer report, 5. AP Minutes Full Draft June 2017, 6. SSC Report June

2017_Final, 7. Council Summary June 2017

Date Ver. Action By Action Result

In Meeting Minutes (committee minutes drafted during meeting)