



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details

File #:	ID 17-015	Version:	1	Name:	
Type:	Other Issue	Status:		Report	
File created:	4/19/2017	In control:		North Pacific Council	
On agenda:	6/5/2017	Final action:			
Title:	In Meeting Minutes (committee minutes drafted during meeting)				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Enforcement Committee Minutes, 2. C1 AP MOTION, 3. PRESENTATION: SSC Report, 4. PRESENTATION: SSC Observer report, 5. AP Minutes Full Draft June 2017, 6. SSC Report June 2017_Final, 7. Council Summary June 2017				

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------