



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

605 W. 4th Ave. Suite 306
Anchorage, AK 99501
(907) 271-2809
Fax (907) 271-2817

Legislation Details (With Text)

File #: REP 17-022 **Version:** 1 **Name:**
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On agenda: 6/5/2017 **Final action:**
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Attachments: 1. B4 ADFG Report, 2. PRESENTATION: B4

Date	Ver.	Action By	Action	Result
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Dan Hull, Chairman
Chris Oliver, Executive Director

SUBJECT:
ADF&G Report